Examiner: J. Kerr

Group Art: 1633

Application

mothy H. Bestor

Serial No.

09/051,013

Filed

For

October 9, 1998

CHIMERIC DNA-BINDING/DNA METHYLTRANSFERASE NUCLEIC ACID AND

FEE

POLYPEPTIDE AND USES THEREOF

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

September 24, 2001

\$ 0

SIR:

Transmitted herewith is an amendment to the above identified application.

X Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

_ A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

·	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE			FEE	
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	18	-	20	=	0	х	\$9	\$18	=	0	0
Indepen- dent Claims	1	-	3	=	0	х	\$40.00	\$80.00	=	0	0
Multiple Dependent Claim(s) Presented Yes X No For First Time							\$135	\$270	0	0	0
							TOTAL ADDITIONAL				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicant : Timothy H. Bestor

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Amendment Transmittal Letter

Page Two

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

- _____ Please charge Deposit Account No. <u>03-3125</u> in the amount of \$_____. Three copies of this sheet is enclosed.
- X A check in the amount of \$ 155.00 is enclosed, for a a two-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. <u>03-3125</u>. Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner of Patents Washington, DC 20201

Alan J. Morrison Reg. No. 37,399 /2 4/01 Date John P. White Registration No. 28,678 Alan J. Morrison Registration No. 37,399 Attorneys for Applicant Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036

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